

**HARDIN COUNTY COMMISSIONERS
M E E T I N G A G E N D A
MARCH 15, 2022**

9:00 A.M.	-	PENDING
9:30 A.M.	-	
10:00 A.M.	-	
10:30 A.M.	-	
11:00 A.M.	-	JAKE BURGBACHER EMA –ECLIPSE CONNECTION
11:30 A.M.	-	CUSHMAN SCOOTER CLUB –RICK BARD
12:00 -1:00	-	ANNUAL COUNCIL ON AGING MEETING -ELKS
1:00 P.M.	-	
1:30 P.M.	-	
2:00 P.M.	-	
2:30 P.M.	-	
3:00 P.M.	-	
3:30 P.M.	-	

** Subject to Changes

**And Any Other Business That May Lawfully Be Considered At The Meetings.

PUBLIC SERVICE ANNOUNCEMENT

If you need more information about the agenda, please call the office at 419-674-2205