

**HARDIN COUNTY COMMISSIONERS  
MEETING A G E N D A  
MARCH 1, 2022**

- 9:00 A.M. - HOG CREEK BREAKFAST –ALL THREE COMMISSIONERS ATTENDING AT THE INN AT ONU
- 9:30 A.M. - “ “ “ “ “ “
- 10:00 A.M. - “ “ “ “ “ “
- 10:45 A.M. - PENDING
- 11:00 A.M. - “ “ “ “ “
- 11:30 A.M. - BKP EMS – CHIEF SMITH
- 12:00 -1:00 -
- 12:30 P.M. -
- 1:00 P.M. -
- 1:30 P.M. -
- 2:00 P.M. -
- 2:30 P.M. -
- 3:00 P.M. -
- 3:30 P.M. -

\*\* Subject to Changes

\*\*And Any Other Business That May Lawfully Be Considered At The Meetings.

**PUBLIC SERVICE ANNOUNCEMENT**

If you need more information about the agenda, please call the office at 419-674-2205