

**HARDIN COUNTY COMMISSIONERS  
M E E T I N G   A G E N D A  
JANUARY 25, 2022**

- |             |   |   |
|-------------|---|---|
| 9:00 A.M.   | - | PENDING   |
| 9:20 A.M.   | - | JUDGE BARRETT                                     |
| 9:30 A.M.   | - | SHERIFF EVERHART -UPDATES                         |
| 10:00 A.M.  | - | JASON FLEMMING & CHRIS FORTMAN –GARMANN<br>MILLER |
| 10:30 A.M.  | - | MICROFILM BOARD                                   |
| 11:00 A.M.  | - | SETTING UP FOR LUNCH –N-LEARN                     |
| 11:30 A.M.  | - | “ “ “ “ “ “                                       |
| 12:00 -1:00 | - | WELLNESS LUNCH-N-LEARN                            |
| 12:30 P.M.  | - | “ “ “ “ “   |
| 1:00 P.M.   | - | JOHN FOLK –UPDATES                                |
| 1:30 P.M.   | - |   |
| 2:00 P.M.   | - |   |
| 2:30 P.M.   | - |   |
| 3:00 P.M.   | - |   |
| 3:30 P.M.   | - |   |

\*\* Subject to Changes  
\*\*And Any Other Business That May Lawfully Be Considered At The Meetings.

**PUBLIC SERVICE ANNOUNCEMENT**

If you need more information about the agenda, please call the office at 419-674-2205